



2022 Round-Up Registration 09/17/22

One Entry per Car

Parking Space # _____

TRAILERED DRIVEN (Select One)

Name _____

Address _____ Phone _____

City _____ State _____ Zip _____

Mileage _____ Year _____ Color _____ Teenager Yes No

Club Affiliation _____

Model (Select One) Shelby Boss SVT Cobra Roush Saleen GT Base EcoBoost

Base Body (Select One) Coupe Fastback Convertible Hatch

Criteria for Show Classes	Check One
Unrestored - (1964 1/2 - 2004) Thoroughbred Judging Standards, original parts (no reproduction parts).	<input type="checkbox"/>
Occasional Driven - (1964 1/2 - 2020) Weekends, cruises etc. Engine Compartment judged.	<input type="checkbox"/>
Daily Driven - (1964 1/2 - 2020) Primary transportation, tires are to show wear or proof-of-purchase (6 months), Undercarriage/Engine Compartment not judged	<input type="checkbox"/>
Modified - (1964 1/2 - 2020) Modifications to metal, odd size tires, special interior and paint, chrome parts, etc. List of modifications required for additional points. Please attach the list.	<input type="checkbox"/>
Specialty - (1984-2020) Occasional Driven Judging only - No Authenticity Judging (1984-2020) Saleen, (1994-2019) Roush, (2015-2020) Shelby GT350, (2015-2020) Shelby GT500	<input type="checkbox"/>
Judges Choice - (2021 - 2022) Current/Previous Model Year including Mach E, (1964 1/2 - 2022) Youth	<input type="checkbox"/>
Ford Special Interest (Non-Mustang) - Host Club responsible for classes & voting	<input type="checkbox"/>

Will you attend **Free** Hospitality Dinner? Yes No
Number to attend _____

I agree to abide by all show rules & understand that I am solely responsible for my vehicle & merchandise. I agree to release Green Country Classic Mustangs Club, Mustang Club of America & all sponsors from liability for personal injury or loss or damage to property.

Signature _____

Date _____

Green Country Classic Mustangs
P.O. Box 471361
Tulsa OK 74147

ENTRY FEES

Show Entry
 (By 9/10/22) \$25 _____
 (After 9/10/22) \$30 _____
 Additional Vehicle \$10 _____
 Pony Corral (Car for Sale) \$10 _____
 Vendor Space (20' x 20') Free _____
 With Electric Free _____
 Toy Corral \$1 _____

Total \$ _____

Contact: [Alan Stretesky \(918\) 808-5319 or GCCM.VicePresident@gmail.com](mailto:Alan.Stretesky@GCCM.VicePresident@gmail.com)