



# 2018 Round-Up Registration 09/08/18

One Entry per Car

Parking Space # \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Model \_\_\_\_\_ Mileage \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_

**Club Affiliation – Early Ford V-8 Club Regional Group #39**

Criteria for Show Classes	Check One
<b>Concours</b> - (1964 ½ - 2004) Restored with original or reproduction parts.	<input type="checkbox"/>
<b>Unrestored</b> - (1964 ½ - 1993) Thoroughbred Judging Standards, original parts (no reproduction parts).	<input type="checkbox"/>
<b>Occasional Driven</b> - (1964 ½ - 2016) Weekends, cruises etc. Engine Compartment judged.	<input type="checkbox"/>
<b>Daily Driven</b> - (1964 ½ - 2016) <b>Primary</b> transportation, tires are to show wear or proof-of-purchase (6 months), Undercarriage/Engine Compartment not judged	<input type="checkbox"/>
<b>Modified</b> - (1964 ½ - 2016) Modifications to metal, odd size tires; special interior and paint, chrome parts, etc. List of modifications required for additional points. <b>Please attach the list.</b>	<input type="checkbox"/>
<b>Specialty</b> - (1984-2016) <b>Occasional Driven Judging only - No Authenticity Judging</b> 1984-2016 Saleen, 1997-2016 Roush, 2009-2016 Shelby/GT500, 2016 GT350	<input type="checkbox"/>
<b>Judges Choice</b> - (2017 - 2018) Current/Previous Model Year / (1964 1/2 - 2018) Youth / (1964 1/2 - 2018) Race/Drag	<input type="checkbox"/>
<b>Ford Special Interest (Non-Mustang)</b> - Host Club responsible for classes & voting	<input checked="" type="checkbox"/>

Will you attend **Free** Hospitality Dinner? \_\_\_\_\_

Number to attend \_\_\_\_\_

I agree to abide by all show rules & understand that I am solely responsible for my vehicle & merchandise. I agree to release Green Country Classic Mustangs Club, Mustang Club of America & all sponsors from liability for personal injury or loss or damage to property.

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Green Country Classic Mustangs

**P.O. Box 471361**

**Tulsa OK 74147**

#### ENTRY FEES

Show Entry \_\_\_\_\_

(By 9/01/18) Free \_\_\_\_\_

(After 9/01/18) Free \_\_\_\_\_

Pony Corral (Car For Sale) Free \_\_\_\_\_

Vendor Space (20' x 20')

With Electric Free \_\_\_\_\_

Toy Corral Free \_\_\_\_\_

**Total \$0.00**

Contact: [Troy Rushing \(918\) 991-3862 or soonertroy74@gmail.com](mailto:soonertroy74@gmail.com)